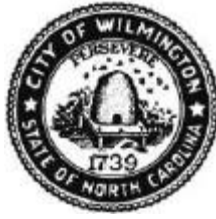


Resolution



City Council
City of Wilmington
North Carolina

Introduced By: Rebecca L. Hawke, City Manager

Date: 8/18/2026

Resolution Declaring Certain SABLE Helicopter Equipment as Surplus Property to be Donated to the Brunswick County Sheriff's Office

LEGISLATIVE INTENT/PURPOSE:

WHEREAS, the Brunswick County Sheriff's Office ("BCSO") has requested certain unused helicopter equipment from the City's SABLE program to be donated for use in its helicopter program; and,

WHEREAS, the BCSO has specifically requested the following equipment: Churchill Mapping System, Forward Looking Infrared imaging system, SX-16 Search Light and associated connectors, Garmin 650, Dynon D6 Aircraft Flight Information System, Dynon D10 Aircraft Flight Information System, and 2 Macro Blue Monitors; and,

WHEREAS, when the WPD decided to convert the SABLE helicopter program into the SABLE-UAS program, the helicopter equipment being requested was able to be removed from the helicopters and retained by WPD; however, this equipment is of no use to the WPD, and has, therefore, been identified as surplus property; and,

WHEREAS, the property identified as surplus for donation has an estimated fair market value of \$191,330, broken down as follows: Churchill Mapping System (\$111,870), Forward Looking Infrared imaging system (\$53,133), SX-16 Search Light and associated connectors (\$4,755), Garmin 650 (\$15,327), Dynon D6 Aircraft Flight Information System (\$1,510), Dynon D10 Aircraft Flight Information System (\$2,090), and 2 Macro Blue Monitors (\$2,645); and,

WHEREAS, this surplus property shall be used solely by the BCSO for a public safety purpose in which the BCSO is authorized by law to engage; and,

WHEREAS, the donation of the surplus equipment is allowed pursuant to N.C.G.S. §160A-280(a).

THEREFORE, BE IT RESOLVED:

THAT, the helicopter equipment listed above is hereby declared surplus property to be

donated to the Brunswick County Sheriff's Office.

THAT, the City Manager is authorized to execute all necessary documents to donate the surplus property described in this resolution.

Adopted at a _____ meeting

On _____ 2026.

Attest:

Penelope Spicer-Sidbury, City Clerk

Bill Saffo, Mayor

Approved As To Availability of
Funds:

Finance Director

Approved As To Form:

City Attorney