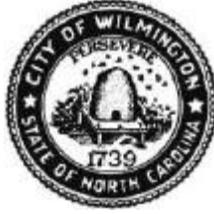


Resolution



City Council
City of Wilmington
North Carolina

Introduced By: Rebecca L. Hawke, City Manager

Date: 3/24/2026

Resolution Authorizing the City Manager to Apply for a Governor’s Highway Safety Program FY27 BikeSafe Regional Coordinator Grant in the Amount of \$5,000

LEGISLATIVE INTENT/PURPOSE:

WHEREAS, the City of Wilmington is eligible to apply for the Governor’s Highway Safety Program (“GHSP”) FY27 BikeSafe Regional Coordinator Grant in the amount of five thousand dollars (\$5,000); and,

WHEREAS, grant funding is available to support the GHSP’s BikeSafe Regional Coordinator initiative to partner with law enforcement agencies and the motorcycle community to be proactive in reducing crashes and fatalities in North Carolina; and,

WHEREAS, BikeSafe Regional Coordinators are responsible for promoting BikeSafe NC and traffic safety with law enforcement agencies and residents in their region; and

WHEREAS, the Wilmington Police Department has been invited to apply for the position as Regional Coordinator for the Southern Region (Zone 5) that is currently being held by the Jacksonville Police Department; and,

WHEREAS, the Wilmington Police Department will use the \$5,000 in grant funding to support its role as Regional Coordinator for the GHSP’s BikeSafe NC initiative, which includes rider training and assessments, coordination with other law enforcement agencies, and providing educational outreach regarding motorcycle safety; and,

WHEREAS, no local match is required for this program; and,

WHEREAS, N.C.G.S. §160A-17.1 requires the governing body to approve all grants from federal and state governments.

THEREFORE, BE IT RESOLVED:

THAT, the City Manager is hereby authorized to submit an application to the Governor’s Highway Safety Program BikeSafe Regional Coordinator Grant for \$5,000 in funding to

enhance motorcycle training and traffic safety.

THAT, the City Manager is hereby authorized to execute all documents necessary to carry out the requirements of the grant application and any grant received pursuant to the application.

Adopted at a _____ meeting

On _____ 2026

Attest:

Penelope Spicer-Sidbury, City Clerk

Bill Saffo, Mayor

Approved As To Form:

City Attorney